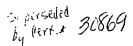
STATE OF OREGON

COUNTY OF BENTON



CERTIFICATE OF WATER RIGHT

This Is to Certify, That T.J. STARKER & KERMIT E. ROTH

of Corvallis , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed seepage. & storm water drainageway a tributary of Squaw Creek of Kary's River. for the purpose of maintenance of log pond const. under Application No. R-28446, Permit No. R-1627 under Permit No. 22967 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 4, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.17 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 SW4 as projected within Trapp DIC #56.

Section 32. Townsnip 11 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _ _ _ _ _ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Pond

SW¹/₄ SE¹/₄ as projected within Trapp DLC #56

SE¹/₄ SW¹/₄ as projected within Trapp DLC #56

Section 32

Township 11 South, Range 5 West, W.M.

Pond

S WENN -

NW: NW: as projected within Trapp DLC #38
NW: NE: as projected within Trapp DLC #38
Section 5
Township 12 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 27 1960

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 19

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