

STATE OF OREGON  
 COUNTY OF KLAMATH  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That**      GEORGE H. and REGINA M. FREY

of      Route 1, Box 63, Tulelake      , State of California, has made proof  
 to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
 Sprague River  
 a tributary of Williamson River      for the purpose of  
 irrigation of 135.0 acres

under Permit No. 23466      of the State Engineer, and that said right to the use of said waters  
 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
 confirmed dates from      March 25, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
 1.69 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
 The point of diversion is located in the Lot 9 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ ), Section 12, Township 36 South,  
 Range 11 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
 right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second  
 per acre, or its equivalent for each acre irrigated and shall be further limited  
 to a diversion of not to exceed 3 acre feet per acre for each acre irrigated  
 during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
 appurtenant, is as follows:

19.6 acres Lot 1 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 19.7 acres Lot 8 (NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 20.6 acres Lot 2 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 21.2 acres Lot 7 (NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 21.2 acres Lot 10 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 15.4 acres Lot 15 (SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 14.5 acres Lot 9 (SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
 2.8 acres Lot 16 (SE $\frac{1}{4}$  SE $\frac{1}{4}$ )  
 Section 12  
 Township 36 South, Range 11 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
 use herein described.

WITNESS the signature of the State Engineer, affixed

this date.      MAY      27 1960

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 LEWIS A. STANLEY  
 State Engineer