## STATE OF OREGON

COUNTY OF CLACKAMAS

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK RUSSELL

irrigation of 10.0 acres.

of Route 2 Bex 398. Molalla , State of Gregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Milk Creek a tributary of Molalla River for the purpose of

under Permit No. 25401 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 21. 1958.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.13 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW<sup>1</sup> NW<sup>1</sup> as projected within Cutting DLC #52. Section 1. Township 5 South. Range 2 East. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.3 acres NET NET 1.7 acres NWT NET 1.7 acres NWT NET 1.0 acre SWT NET 1.0 acre SWT NET 2.1 All as projected within Cutting DLC #52 Section 2
Township 5 South, Range 2 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. MAY 271960

LEWIS A. STANLEY.... State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 2709;