

STATE OF OREGON

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARCHIE HARRIS

99362

of Route 1 Touchet, Walla Walla, State of Washington, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well

a tributary of Walla Walla River for the purpose of primary irrigation of 17.4 acres & supplemental irrigation of 19.0 acres,

under Permit No. G-419 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 7, 1957.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NE 1/4, Section 19, Township 5 North, Range 36, East, W.M., 2.5 chs. S. and 9.0 chs. W. from NE cor., Section 19.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

|        |         |                                       |
|--------|---------|---------------------------------------|
| Suppl. | Primary |                                       |
| 2.6    | 15.4    | acres NE 1/4 NE 1/4                   |
|        | 2.0     | acres NW 1/4 NE 1/4                   |
|        |         | Section 19                            |
| 8.0    |         | acres SW 1/4 SE 1/4                   |
| 8.4    |         | acres SE 1/4 SE 1/4                   |
|        |         | Section 18                            |
|        |         | Township 5 North, Range 36 East, W.M. |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 21, 1960

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 27106

T-8890A POU V. 71 P. 5183

Superseded by

T-8891 V. 71 P. 179

92147

Superseded by Cert. No. 83130

Cert. No. 83126

VOR