#### Note – Two Certificates with the same number. 2711 – Union County

2711 ½ - Josephine County

### STATE OF OREGON

COUNTY OF UNION

# CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

	(For Rights Whi	ch have been confirm	ned by the Courts)	
This is to	Certify, That	ADELAIDE R.	McKENNON (Ro	ot.S.French,Agt)
of La Grande	, State of	Oregon	97850	has a right to the use of
the waters of MILL (River in Union Coun			rine Creek and	d the Grande Ronde
	year, said dome	estic use bei	ng included w	f cach year and domest ithin the amount of
and that said right h	as been confirmed	by decree of th	e Circuit Court	of the State of Oregon for
Union	County, ar	id the said decre	e entered of rec	ord at Salem, in the Order
Record of the State V	Water Board of th	e State of Orego	on, in Volume	1 , at page 207 ,
that the priority of the 1870 for irrigation	e $right\ hereby\ conf$ on	firmed dates from	m 1897 for de	omestic use and from
that the amount of we	ater to which such	right is entitled	d and hereby co	nfirmed for the purposes
aforesaid, is limited to			used for said pur	poses, and shall not exceed
$A \ description$	of the lands irrigo	ited under such	right, and to wi	hich the water hereby con-
firmed is appurtenant	, or, if for other pr	urposes, the plac	e where such wa	ter is put to beneficial use
is as follows: 6 acr East of Willamette				3 South, Range 40
certain certificate in Vol, 1 Page 371 in Vol. 1, Water ri	e issued to the of State Recordight certificate the NW1/NW1/0f S	above named post of Water Riges for Union Section 21. T	party on May 1 ght certifica Jounty, where 3 S. R. 40 E	d supercede that 1, 1912, and recorded tes, and on page 29 in the land was des- ,, when it should have ship and Range)
,			er en	· La
The right to th	re use of the water	· aforesaid here	by confirmed is	restricted to the lands or
place of use herein de	scribed.			
	NESS the seal of	and signature of the State		
		V	Vater Board, aff	ixed this 15th day
		0	f April	, 192 ()
		STA	TE WATER BO	OARD
(Seal of State Water I	Board)		ByPER	CY A CUPPER  State Engineer, Presiden
		Attest:	•	
			R.W.	, POTTER Secretary
Recorded in State Rec	ord of Water Righ	t Certificates, V	$folume$ 4 , $p_0$	age 2711.

### STATE OF OREGON

COUNTY OF JOSEPHINE

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

of Oakland, State of California has a right to the use of the waters of Althouse Creek, a tributary of the Illinois River

for the purpose of the irrigation of 20 acres of land and mining from November to July

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Josephine County, and the said decree entered of record at Salem, in the Order

Record of the State Water Board of the State of Oregon, in Volume 4, at page 427;

that the priority of the right hereby confirmed dates from 1898 for Tract No. 1 and 1898 for Tract No. 2

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.4 cubic feet per second for irrigation and 4 cubic feet per second for mining, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: Tract No. 1: 20 acres in the Southwest quarter of Southeast quarter and Southeast quarter of Southeast quarter of Section Five, Township Forty South, Range Seven West of Willamette Meridian, in Josephine County, Oregon/

Tract No. 2: Placer mines are located in the South half of Section Five and Northwest quarter of Section Eight, Township Forty South, Range Seven West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th day

of August

, 1920

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER
State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4 , page 2711 A