STATE OF OREGON

COUNTY OF JOSEPHINE

CERTIFICATE OF WATER RIGHT

	This is to	Certify, That	GEO. W. DUNN			
of	Ashland	, State of	Oregon	has a right to	the use o	ıſ

Althouse Creek, a tributary of the Illinois River the waters of

the irrigation of 110 acres of land, domestic and stock use for the purpose of

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for County, and the said decree entered of record at Salem, in the Order Josephine Record of the State Water Board of the State of Oregon, in Volume that the priority of the right hereby confirmed dates from

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.2 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,

is as follows: 20 acres in the Northwest quarter of Northwest quarter of Section Four; 20 acres in the Northeast quarter of Northeast quarter; 40 acres in the Southeast quarter of Northeast quarter; 20 acres in the Southwest quarter of Northeast quarter and 10 acres in the Northwest quarter of Northeast quarter of Section Five, Township Forty South, Range Seven West of Willamette Meridian, in Josephine County, Oregon., being portions of Donation Land Claims No. 40 and 41 and Lots 1 and 2 in Township Forty South, Range Seven West of Willamette Meridian.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this

15th

August

, 192 0

STATE WATER BOARD

(Seal of State Water Board)

By. PERCY A. CUPPER State Engineer, President

Attest:

R. W. POTTER

Secretary

2712. Recorded in State Record of Water Right Certificates, Volume