Superseded by

## STATE OF OREGON

COUNTY OF

JOSEPHINE

## CERTIFICATE OF WATER RIGHT

(For Rights which have been confirmed by the Courts)

This is to Certify, That

R. P. GEORGE

of Kerby

, State of

Oregon

has a right to the use of

the waters of Althouse Creek, a tributary of the Illinois River

for the purpose of the irrigation of 186 acres of land, domestic and stock use

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for

Josephine County, and the said decree entered of record at Salem, in the Order

Record of the State Water Board of the State of Oregon, in Volume 4, at page 427;

that the priority of the right hereby confirmed dates from 1856 for 100 acres and 1870 for 86 acres

that the amount of water to which such right is entitled and hereby confirmed for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.72 cubic feet per second, and shall be subject to all other conditions and limitations contained in said decree.

A description of the lands irrigated under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use,

is as follows: 36 acres in the Southwest quarter of Northeast quarter; 3 acres in the Northwest quarter of Northwest quarter; 39 acres in the Southwest quarter of Northwest quarter; 37 acres in the Southeast quarter of Northwest quarter; 20 acres in the Northeast quarter of Southwest quarter; 39 acres in the Northwest quarter of Southwest quarter of Southwest quarter of Southwest quarter of Section Thirteen, Township Forty South, Range Eight West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

WITNESS the seal and signature of the State

Water Board, affixed this 15th

day

of

August

. 1920.

STATE WATER BOARD

(Seal of State Water Board)

By PERCY A. CUPPER

State Engineer, President

Attest:

R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 4

, page

2713.