

48,164
4,315
3964
(Remain Pt.)

STATE OF OREGON

COUNTY OF JACKSON

Witnessed by
Dr. V. L. 302
Chg. pl. of use
See T* 3618 & 3646
re errors in
W-112

CERTIFICATE OF WATER RIGHT

This Is to Certify, That B. L. DODGE

of Route 3, Box 171, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River a tributary of Pacific Ocean for the purpose of irrigation of 381.4 acres,

under Permit No. 298 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 26, 1909,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 4 (NW $\frac{1}{4}$ SE $\frac{1}{4}$), Section 17, Township 35 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
|---|--|
| 2.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ | 1.0 acre NE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| Section 7 | 26.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 3.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 21.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$ |
| Section 8 | 34.4 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 0.4 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$ | 29.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ |
| 4.2 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ | 32.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 26.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 29.2 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 7.4 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 22.6 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 19.2 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 13.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$ |
| 2.8 acres Lot 4 (NW $\frac{1}{4}$ SE $\frac{1}{4}$) | Section 18 |
| 3.6 acres Lot 3 (SW $\frac{1}{4}$ SE $\frac{1}{4}$) | 1.0 acre NW $\frac{1}{4}$ NE $\frac{1}{4}$ |
| 6.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$ | Section 19 |
| 22.0 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 2.8 acres Lot 9 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) |
| 23.8 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 15.8 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$ |
| 30.4 acres Lot 3 (SE $\frac{1}{4}$ SW $\frac{1}{4}$) | Section 20 |
| Section 17 | Township 35 South, Range 1 West, W.M. |
| Township 35 South, Range 1 West, W.M. | |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 21, 1960

LEWIS A. STANLEY
State Engineer