## STATE OF OREGON

COUNTY OF LINCOIN

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That G. E. PAULSON

, has made proof of Tidewater , State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Alsea River a tributary of Pacific Ocean

irrigation of 29.0 acres.

of the State Engineer, and that said right to the use of said waters under Permit No. 17882 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 13, 1947,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (SW; SW;), Section 34; Lot 4 (SE; SE;) & Lot 6 (NW SEt), Section 33, Township 13 South, Range 10 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 4.0 acres Lot 1 (SW SW SW) Section 34 7.5 acres Lot 3 (NE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>) 4.3 acres Lot 6 (NW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>) 13.2 acres Lot 4 (SE<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>) Section 33 Township 13 South, Range 10 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date.June 21, 1960

LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 19 , page 27133