

Superseded by 44004 + 47915
Cell. No. _____STATE OF OREGON
COUNTY OF JOSEPHINESpec. Or. V. 22p. 224
(7-3912)

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. KATZENBACH

of Box 351, Provolt Dist., Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Williams Creek a tributary of Applegate River for the purpose of irrigation and supplemental irrigation of 69.0 acres,

under Permit No. 24594 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.86 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within J. Powell DLC #40, Section 23, Township 38 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

11.5 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$ as projected within J. Powell DLC #40
0.8 acre Lot 4 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
39.4 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
6.0 acres Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
3.7 acres Lot 5 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
Section 23
4.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
3.0 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 24
Township 38 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 21, 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 27192