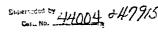
STATE OF OREGON

COUNTY OF JOSEPHINE



Spec. Or. V <u>2</u>Zp.424

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN H. KATZENBACH

of Box 351. Provolt Dist., Grants Pass , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Williams Creak a tributary of Applegate River

irrigation and supplemental irrigation of 69.0 acres,

for the purpose of

under Permit No. 24594 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 10, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.86 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Swing NET as projected within J. Powell DLC #40. Section 23, Township 38 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 42 acro feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 11.5 acres SW NE as projected within J. Powell DLC #40 0.8 acre Lot 4 (SW NE) 39.4 acres SE NE 6.0 acres Lot 7 (NE; SE#) 3.7 acres Lot 5 (Nw SE4) Section 23 4.6 acres NW NW 3.0 acres SW NW Section 24 Township 38 South. Range 5 West. W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. June 21, 1960

> LEWIS A. STANLEY State Engineer

27192 Recorded in State Record of Water Right Certificates, Volume 19 , page