

STATE OF OREGON
 COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That S. C. VANDENBURG

of Sun Building, Boise, State of Idaho, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Snake River a tributary of Columbia River for the purpose of primary irrigation of 18.8 acres and supplemental irrigation of 56.9 acres, under Permit No. 25721 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 18, 1958,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.18 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 30, Township 16 South, Range 48 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Suppl.	Prim	
28.4	10.9	acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
		Section 25
		Township 16 South, Range 47 East, W.M.
		1.2 acres Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
28.5	6.7	acres Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
		Section 30
		Township 16 South, Range 48 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. June 21, 1960

.....LEWIS A. STANLEY.....
 State Engineer