

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** P. J. and JOSIE M. KIRCHGESTNER

of Route 2, Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Johnson Creek (Walla Walla River) for the purpose of irrigation

under Permit No. U-229 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 8, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 30, Township 6 North, Range 35 East, W.M.; 23.0 chains S. and 21.3 chains W. from the NE corner of Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to 0.0375 cubic ~~feet~~ cubic foot per second ~~per acre~~ or its equivalent for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

15.6 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 30  
Township 6 North, Range 35 East, W.M.

Land on which water is to be used is to be used is part of that described as follows:

beg. at a point on the N. line 21 rods E. of the NW corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 30, running th. E. 59 rods, more or less to the center of the NE $\frac{1}{4}$  of said Sec. 30, th. S. 44 rods and 14.8 ft.; th. W. 59 rods, more or less, to a point 21 rods E. of the W. line of the NE $\frac{1}{4}$  of said Sec. 30, th. N. 44 rods and 14.8 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

.....LEWIS A. STANLEY

State Engineer