

Supervised by 33897
 Cert. No. 15 p. 406

STATE OF OREGON

COUNTY OF UNION

Cancelled-sp. or Rec. Vol. 15 p. 406

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **W. H. & PEARL WOODRUFF**

of **Union**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Woodruff wells 1 & 4**, a tributary of **Little Creek** for the purpose of **irrigation of 79 acres & supplemental irrigation of 173.1 acres**,

under Permit No. **U-582** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **October 7, 1953**,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **3.15 cubic feet per second; being 3.13 cubic feet per second from Well #1 & 0.02 cubic feet per second from Well #4**,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW¹/₄ NE¹/₄, Section 1, SE¹/₄ NE¹/₄, Section 11, Township 4 South, Range 39 East, W.M. #1 50 ft. N. & 125 ft. W. from E¹/₄ cor., Sect. 11, #4 400 ft. S. & 275 ft. E. from N¹/₄ cor., Sec. 1**,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Well #1		
Prim.	Suppl.		
39.0		acres	NE ¹ / ₄ NW ¹ / ₄
40.0		acres	SE ¹ / ₄ NW ¹ / ₄
	Section 2		
	35.2	acres	NE ¹ / ₄ NE ¹ / ₄
	38.4	acres	NW ¹ / ₄ NE ¹ / ₄
	37.0	acres	SW ¹ / ₄ NE ¹ / ₄
	38.6	acres	SE ¹ / ₄ NE ¹ / ₄
	11.2	acres	NE ¹ / ₄ NW ¹ / ₄
	11.5	acres	SE ¹ / ₄ NW ¹ / ₄
	Section 11		
	Well #4		
	Suppl.		
	1.2	acres	NW ¹ / ₄ NE ¹ / ₄
	Section 1		
	Township 4 South, Range 39 East, W.M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 11, 1960**

LEWIS A. STANLEY
 State Engineer