

STATE OF OREGON

Statute No. _____

Ch. No. _____

COUNTY OF UNION

Part. Cancelled-sp or Rec Vol. 15 P. 418

CERTIFICATE OF WATER RIGHT ^{CANCELLED}Trs. Sp. Or. V. 16, p. 322
Ch. p. 1. of 432

This Is to Certify, That W.H. WOODRUFF & PEARL WOODRUFF

of Union _____, State of Oregon _____, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Woodruff Artesian Well #1, a tributary of Catherine Creek _____ for the purpose of irrigation _____ acres & supplemental irrigation of 235 acres,

under Permit No. U-697 _____ of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 9, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.92 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11, Township 4 South, Range 39 East, W.M., 50 feet N. & 125 feet W. from E $\frac{1}{4}$ cor., Section 11.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Prim.	Suppl.	
	40.0	acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
	39.0	acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
	39.0	acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
	40.0	acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26		
Township 3 South, Range 39 East, W.M.		
	38.0	acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
39.0		acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0		acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
	39.0	acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 2		
Township 4 South, Range 39 East, W.M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

LEWIS A. STANLEY
State Engineer