

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **HIRAM R. ROBBINS**

of **Sprague River** , State of **Oregon** , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Robbins Well No. 1
a tributary of **Upper Klamath Lake** for the purpose of
irrigation of 106.3 acres,

under Permit No. **U-705** of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from **May 19, 1955,**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.20 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the **Lot 15 (SW $\frac{1}{4}$ NE $\frac{1}{4}$), Section 13, Township 36 South,**
Range 10 East, W.M.; 675' E. & 100' N. from the center of Section 13.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated
during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

10.4 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
10.5 acres Lot 8 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
12.9 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
19.0 acres Lot 7 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)
19.0 acres Lot 10 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
17.6 acres Lot 15 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
8.6 acres Lot 9 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
8.3 acres Lot 16 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 13
Township 36 South, Range 10 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **July 11, 1960**

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LEWIS A. STANLEY

State Engineer