STATE OF OREGON

COUNTY OF _____ ____

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* VOLA MAY LUND

of   Route 4, Box 331, Sherwood   , *State of*   Oregon , *has made proof*
to the satisfaction of the STATE ENGINEER *of Oregon, of a right to the use of the waters of*
Tualatin River
a tributary of Willamette River   *for the purpose of*
irrigation of 4.4 acres,

under Permit No.   22484   *of the State Engineer, and that said right to the use of said waters*
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from   January 6, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.06 cubic foot per second

                        or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the   Lot 1 (NE¼ SE¼), Section 10, Township 2 South,
Range 2 West, W.M.

        The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to   one-eightieth *of one cubic foot per second*
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated
during the irrigation season of each year,

                                                                                        and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.
        A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

                        3.8 acres Lot 1 (NE¼ SE¼)
                        0.6 acres Lot 3 (NW¼ SE¼)
                                Section 10
                Township 2 South, Range 2 West, W.M.

        The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

                                        WITNESS *the signature of the State Engineer, affixed*

                                        this date.   July 11, 1960

                                        _____ _____ LEWIS A. STANLEY _____ _____ _____
                                                                State Engineer

Recorded in State Record of Water Right Certificates, Volume   19 *, page*   27257