

Supervised By
 Cert. No. 41769
 41770
 41771

Supervised By
 Cert. No. 26719
 Tr. Sp. Or. V. P. 363

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GENERAL DEVELOPMENT CO.

of ^o/_o John Day, President, P.O. Box 488, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue river

a tributary of Pacific Ocean for the purpose of irrigation of ~~127.3~~ ^{125.3} acres.

under Permit No. 18531 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 28, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.80 cubic foot per second,
0.79

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, Township 36 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from April 2 to October 31 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

*2^d canceled
S.P. Or. Vol. 14, P. 262*

6.9 acres Lot 4 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)
 35.7 acres Lot 4 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)
 12.2 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 12
 16.3 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
 33.0 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
 10.4 acres Lot 7 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)
 12.8 acres Lot 1 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
 Section 13
 Township 36 South, Range 3 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

LEWIS A. STANLEY

State Engineer