

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JOHN DAY**

of P.O. Box 488, Medford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rogue River a tributary of Pacific Ocean for the purpose of irrigation of 214.5 acres.

under Permit No. 23796 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 28, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.68 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW¹/₄ NE¹/₄, Section 18, Township 36 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4¹/₂ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- | | |
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| 0.6 acres SE ¹ / ₄ SE ¹ / ₄ | 7.7 acres NE ¹ / ₄ NE ¹ / ₄ |
| Section 12 | 2.5 acres NW ¹ / ₄ NE ¹ / ₄ |
| 22.4 acres NE ¹ / ₄ NE ¹ / ₄ | 33.1 acres SW ¹ / ₄ NE ¹ / ₄ |
| 0.2 acres NW ¹ / ₄ NE ¹ / ₄ | 16.0 acres SE ¹ / ₄ NE ¹ / ₄ |
| 0.4 acres SW ¹ / ₄ NE ¹ / ₄ | 3.7 acres NE ¹ / ₄ NW ¹ / ₄ |
| 0.5 acres NE ¹ / ₄ SE ¹ / ₄ | 34.5 acres NW ¹ / ₄ NW ¹ / ₄ |
| 31.4 acres SE ¹ / ₄ NE ¹ / ₄ | 19.9 acres SW ¹ / ₄ NW ¹ / ₄ |
| Section 13 | 18.2 acres SE ¹ / ₄ NW ¹ / ₄ |
| Township 36 South, Range 3 West, W.M. | 0.4 acres NW ¹ / ₄ SW ¹ / ₄ |
| | 1.0 acres NW ¹ / ₄ SE ¹ / ₄ |
| | Section 18 |
| 0.7 acres SW ¹ / ₄ SW ¹ / ₄ | Township 36 South, Range 2 West, W.M. |
| Section 7 | |
| 2.9 acres NE ¹ / ₄ NW ¹ / ₄ | |
| 0.3 acres NW ¹ / ₄ NW ¹ / ₄ | |
| 9.7 acres SW ¹ / ₄ NW ¹ / ₄ | |
| 8.4 acres SE ¹ / ₄ NW ¹ / ₄ | |
| Section 17 | |

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

.....LEWIS A. STANLEY.....
State Engineer