

## STATE OF OREGON

COUNTY OF JOSEPHINE

SUPERSEDED 48460  
CERTIFICATE NO.

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That HAROLD D. FIFER

of Route 4 Box 303, Grants Pass, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Grays Creek & reservoir constructed under App. #R-31038, Permit #R-1923, a tributary of Applegate River, for the purpose of irrigation of 9.1 acres & supplemental irrigation of 12.0 acres,

under Permit No. 24456 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 13, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.11 cubic feet per second from creek & 2.0 acre feet - stored water,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ , NW $\frac{1}{4}$ , Section 29, Township 37 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigat on season of each year from direct flow and storage from reservoir constructed under Permit No. R-1923, and shall be still further limited to the use of stored water only on lands described as supplemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Prim.	Suppl.	
	0.1	acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
	7.7	acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 20
8.8	3.0	acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
	1.2	acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.3		acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
		Section 29
		Township 37 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

LEWIS A. STANLEY

State Engineer