

STATE OF OREGON  
COUNTY OF MALHEUR  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JOAQUIN & FELIX JACA

of Jordan Valley, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jordan Creek for the purpose of a tributary of irrigation of 136.5 acres,

under Permit No. 24535 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 6, 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.84 cubic feet per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 13, Township 30 South, Range 46 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the amount allowed herein together with the amount allowed under Permit No. 19068 shall not exceed a total diversion of 0.84 cubic feet per second.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.0 acres SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 10  
16.4 acres NW $\frac{1}{4}$  NE $\frac{1}{4}$   
40.0 acres NE $\frac{1}{4}$  NW $\frac{1}{4}$   
23.4 acres NW $\frac{1}{4}$  NW $\frac{1}{4}$   
12.4 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
30.3 acres SE $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 15  
Township 30 South, Range 46 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. July 11, 1960

LEWIS A. STANLEY  
State Engineer