

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILBERT HALL

of **Dairy**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **two wells** a tributary of **Lost River**, tributary of **Tule Lake** for the purpose of **irrigation of 171 acres**

under Permit No. **U-272** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 14, 1949**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.13 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ SE $\frac{1}{4}$** , Section 30, Township 38 South, Range **11 $\frac{1}{2}$ East, W.M.**; #1- N. 19°26' W. 301.7 ft., #2- N. 43°45' W. 1674.1 ft. both from the SE corner of Section 30.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **3 acre feet per acre** for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

17.8 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
1.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
9.4 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
17.4 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
39.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29
0.4 acre NE $\frac{1}{4}$ SE $\frac{1}{4}$
28.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30
19.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 31
37.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 32

Township 38 South, Range 11 $\frac{1}{2}$ East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **August 3, 1960**

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LEWIS A. STANLEY

State Engineer