

STATE OF OREGON

Cancelled - sp. or Rec. Vol. 32 P. 108

COUNTY OF UMATILLA

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES TAYLOR

of Route 3 Box 19, Milton-Freewater, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of a well a tributary of Little Muddy - trib. of Little Walla Walla River for the purpose of primary irrigation of 11.4 acres and supplemental irrigation of 155.4 acres

under Permit No. U-632 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 14, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.08 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Township 6 North, Range 35 East, W.M. 0.5 chs. S. and 18.5 chs. E. from Center Section 32.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Suppl.	Primary	
36.8		acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0		acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
40.0		acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
23.4	11.4	acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
15.2		acres SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 32		
Township 6 North, Range 35 East, W. M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 3 1960

LEWIS A. STANLEY
State Engineer