

STATE OF OREGON

COUNTY OF BAKER

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALLACE MORGAN

of Ed Haskins, Hereford, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Munn reservoir, constructed under Appl. No. R-22046, Permit No. R-857, a tributary of Middle Fork Burnt River for the purpose of irrigation and supplemental irrigation of 190.2 acres,

under Permit No. 17361 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 21, 1946,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 120.0 acre feet,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE 1/4 NW 1/4, Section 23; SW 1/4 NW 1/4, Section 24, Township 12 South, Range 36 East, W.M.,

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion of 3 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 120.0 acre feet,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 19.2 acres SW 1/4 NE 1/4
- 4.0 acres SE 1/4 NE 1/4
- 15.6 acres SE 1/4 NW 1/4
- 31.8 acres NE 1/4 SE 1/4
- 2.4 acres NW 1/4 SE 1/4
- 0.2 acre SW 1/4 SE 1/4
- 27.6 acres SE 1/4 SE 1/4
- Section 24
- 1.0 acre NE 1/4 NE 1/4
- Section 25
- Township 12 South, Range 36 East, W.M.
- 4.0 acres SE 1/4 NW 1/4
- 33.2 acres NE 1/4 SW 1/4
- 28.6 acres NW 1/4 SW 1/4
- 22.6 acres NW 1/4 SE 1/4
- Section 19
- Township 12 South, Range 37 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this date. AUGUST 3 1960

LEWIS A. STANLEY State Engineer