

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JOHN MC FALL

of Bonanza , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Simms Creek and reservoir constructed under Application No. R-23511, P.No. R-982 a tributary of a dry lake for the purpose of irrigation of 41 acres,

under Permit No. 18866 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 3, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.03 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 16, SW $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, Township 40 South, Range 12 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, from direct flow and storage from reservoir constructed under Permit No. R-982, and shall be still further limited to a total diversion of not to exceed 47 acre feet,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

14.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
2.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
6.1 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
1.3 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
10.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
7.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 17
Township 40 South, Range 12 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 3 1960

.....LEWIS A. STANLEY.....

State Engineer