

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JOHN MC FALL**

of **Bonanza** , State of **Oregon** , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Harpold Reservoir** const. under Application No. R- 27283, Permit No. R-1368 a tributary of **Wright Creek**, tributary of **Lost River** for the purpose of **irrigation of 3,2.4 acres,**

under Permit No. 21461 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **June 9, 1952**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **750 acre feet,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, Township 40 South, Range 12 East, W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to a diversion ~~of 3 acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 750 acre feet per year,~~

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

40.0 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
16.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
36.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
13.2 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
17.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$
16.6 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$
5.8 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
36.0 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
38.8 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
34.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
24.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34

Township 39 South, Range 11 East, W.M.

15.0 acres Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

19.0 acres Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)

Section 3

Township 40 South, Range 12 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **AUGUST 3 1960**

..... **LEWIS A. STANLEY**

State Engineer