## STATE OF OREGON

WATER DIVISION NO.

COUNTY OF MULTNOMAH

## CERTIFICATE OF WATER RIGHT

(For rights perfected under	original, enlargement or secondary permits)
This is to Certify, That	Le GRAND M. BALDWIN, 286 Yamhill Street
of Portland to the satisfaction of the STATE WA	. State of Oregon , has made proof TER BOARD of Oregon, of a right to the use of the
waters of Rainbow Creek	, a tributary of Columbia River
, for the	purpose of domestic use
the use of said waters has been per	78 of the State Engineer, and that said right to fected in accordance with the laws of Oregon and TTE WATER BOARD of Oregon, made and entered
of record in the Record of Proceeding	gs of said Board, at Salem, in Volume 1 ,
nt page 351 , on the 14th	dur of April, 1920 : that the priority of
the right hereby confirmed dates from	om January 20, 1914 : that the amount of
water to which such right is entitled is limited to an amount actually b	I and hereby confirmed, for the purposes aforesaid, eneficially used for said purposes, and shall not
exceed 0.10 cubic feet per se	econd.
confirmed is appartenant, or, if for to beneficial use, is as follows:	order such right, and to which the water hereby other purposes, the place where such water is pu The Southeast quarter of Southeast quarter of North, Range Four East of Willamette Meridian,
under water right certificate No. accordance with that certain assi	ate to the right of the County of Multnomah 2405, issued under Permit No. 1878, in gnment from LeGrand M. Baldwin to the County and recorded in the Miscellaneous Records e 742)
The right to the use of the wal lands or place of use herein describ	ter uforesnid hereby confirmed is restricted to the
years from the date of priority of the	power purposes are limited to a period of forty of right, as herein set forth, subject to a preference sting at the date of the expiration of the right for al and limited.
	Witness the seal and signature of the STATE
	그는 문학에 가는 하세요. 문에는 그는 그들이 가는 그 일이 하는 그 것들은 그는 그 학생 때문에
	WATER BOARD uffixed this 15th day
	of August , 1920.
	STATE WATER BOARD
(SFAL OF STATE WATER BOARD)	By PP CY A. CUPPER State Engineer, President
Attest: R. W. POTTER	
Attest: R. W. POTTER	<del>name and</del>