

STATE OF OREGON  
COUNTY OF    UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ESTATE OF FRANK M. LOCKWOOD  
of The Baker Boyer National Bank of Walla Walla, State of Washington, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
a well tributary of Walla Walla River for the purpose of  
irrigation and supplemental irrigation of 111.4 acres,

under Permit No. U-640 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from June 7, 1954,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.54 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 17, Township 6 North, Range 35  
East, W.M.; 27.3 chs. N. and 2.9 chs. W. from the SE corner of Section 17.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated  
during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

24.8 acres SW $\frac{1}{4}$  NW $\frac{1}{4}$   
39.0 acres NW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 16  
2.0 acres SW $\frac{1}{4}$  NE $\frac{1}{4}$   
23.4 acres SE $\frac{1}{4}$  NE $\frac{1}{4}$   
22.0 acres NE $\frac{1}{4}$  SE $\frac{1}{4}$   
0.2 acres SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 17  
Township 6 North, Range 35 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this date.    AUGUST 26 1960

LEWIS A. STANLEY

State Engineer