

Part Canceled Sp.Or.Rec.vol. 29 P 435

STATE OF OREGON

COUNTY OF JOSEPHINE

Superseded by

Cert. No. 45052

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WALTER L. BROWN

of Route 1 Box 270, Murphy, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Board Shanty Creek a tributary of Applegate River for the purpose of irrigation of 2.2 acres,

under Permit No. 20800 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 8, 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.0' cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 37 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 20
1.7 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$ - 1.6 canceled
Section 21
Township 37 South, Range 5 West, W.M.

Land on which water is to be used is part of that described as follows:

The West half of the North half of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 37 South, Range 5 West, W.M. Also beginning at NE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 20, Township 37 South, Range 5 West, W.M.; and running thence S. 460 ft.; thence in a Northwesterly direction to a point on the N. line of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ which is 330 ft. W. of the point of beginning; thence E. 330 ft. to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 26 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 27439

Applicant to cancel, dated April 15, 1957