

STATE OF OREGON  
COUNTY OF JOSEPHINE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** MURPHY ELECTRIC IRRIGATION, INC.

of  $\circ/\circ$  T.E. Gilmore, Pres., Murphy, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Board Shanty Creek a tributary of Appl $\frac{1}{2}$ ate River for the purpose of supplemental irrigation of 223.8 acres,

under Permit No. 23592 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 26, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.8 cubic feet per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 21, Township 37 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.5 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	18.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
1.5 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 19
Section 17	19.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
23.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	10.6 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
4.5 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	15.1 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
13.0 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	13.2 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
13.0 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$	Section 20
4.6 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	13.6 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
30.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$	Section 21
32.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$	
10.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	
Section 18	
Township 37 South, Range 5 West, W.M.	

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 26 1960

LEWIS A. STANLEY

State Engineer