

STATE OF OREGON
COUNTY OF JOSEPHINE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That E. N. LIPPERT

of Water Gap Road, Williams, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Powell Cr. & Lippert Reservoir constructed under Appl. #R-30242, Permit #R-1845, a tributary of Williams Creek for the purpose of irrigation of 15.2 acres & supplemental irrigation of 14.8 acres,

under Permit No. 24106 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 3, 1956,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.19 cubic feet per second from creek & 31.32 acre feet - stored water,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW NE $\frac{1}{4}$, Section 15, Township 38 South, Range 5 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation during the irrigation season of each year from direct flow and storage from reservoir constructed under permit number R-1845 and shall be still further limited to the use of stored water only on lands described as supplemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Prim.	Suppl.	
0.6		acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
14.6		acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
	14.8	acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
		Section 11
		Township 38 South, Range 5 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. AUGUST 26 1960

LEWIS A. STANLEY

State Engineer