

STATE OF OREGON
COUNTY OF MALHEUR
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES V. A. CARTER

of Jordan Valley , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Fish Creek
a tributary of Cow Creek (Owyhee River) for the purpose of
irrigation of 62.2 acres.

under Permit No. 25223 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from December 29, 1955.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
1.04 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 4, Township 28 South, Range
45 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 4 acre feet per acre for each acre irrigated
during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

7.6 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
8.6 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
11.4 acres SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 3
26.4 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$
0.7 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
7.5 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 10

Township 28 South, Range 45 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed
this date. AUGUST 26 1960

LEWIS A. STANLEY

State Engineer