STATE OF OREGON

COUNTY OF Josephine

CERTIFICATE OF WATER RIGHT

This Is to Certify, That ROY W. BISHOP

of Rt. 1 Box 715, Grants Pass , State of Cregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Louse Creek
a tributary of Rogue River for the purpose of 1rrigation of 8 acres

under Permit No. 25151 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 17, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the $SE_4^{\frac{1}{4}}$ $SW_4^{\frac{1}{4}}$, Section 22, Township 35 South, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $4\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7 acres SE½ SW½
1 acre SW½ SW½
Section 22
Township 35 South, Range 6 West, W.M.

Land on which water is to be used is part of that described as follows:
All of Lots 104, 103 and 16 ft. off of the W. side of Lot 102 in
Rogue River Orchard Company's sub-division in T.35S., R.6W., W.M., in
Josephine County, Oregon

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1960

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19 , page 27526