

STATE OF OREGON
COUNTY OF Klamath
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **JOHNS-MANVILLE CORP. OF OREGON**

of P.O. Box 430, Klamath Falls , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Johns-Manville Wells #1 & 2
a tributary of Williamson River for the purpose of
manufacturing

under Permit No. G-467 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 10, 1957

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
2.22 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 28, Township 35 South,
Range 7 East, W.M. #1 S. 8°25 $\frac{1}{2}$ ' W., 273 ft. #2 S. 4°01' W. 571.4 ft., both
from NE corner, Section 28.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to _____ of one cubic foot per second
per acre,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

manufacturing
Lot 8 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
Lot 9 (N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Lot 16 (S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$)
Section 28
Township 35 South, Range 7 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1960

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19 , page 27529