

STATE OF OREGON

COUNTY OF Lane

CERTIFICATE OF WATER RIGHT

This Is to Certify, That JUDSON L. GETCHELL

of Route 2, Box 283 Creswell, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Bear Creek a tributary of Coast Fork Willamette River for the purpose of supplemental irrigation of 50.9 acres

under Permit No. 24532 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 9, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.36 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Benj. Despain DLC 52, Section 7, T. 19 S., R. 2 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.3 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
 16.6 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
 29.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
 2.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 7
 0.6 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$
 0.7 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 8

all as projected within Benj. Despain DLC 52
 T. 19 S., R. 2 W., W.M.

Land on which water is to be used is to be used is part of that described as follows:
 Beginning at a point 19.43 chains North of the Southeast corner of the Benj. Despain DLC 52 in T. 19 S., R. 2 W., W.M., running thence North 23.89 chains, thence West 22.65 chains, thence South 23.89 chains, thence East 22.65 chains to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1960

LEWIS A. STANLEY

State Engineer