

STATE OF OREGON
COUNTY OF Lincoln

Supervised
by Cert # 30887

CERTIFICATE OF WATER RIGHT

This Is to Certify, That Oregon State Fish Commission

of 307 State Office Bldg., Portland, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rock Creek, Spring Creek, and unnamed stream a tributary of Siletz River for the purpose of Salmon Hatchery, domestic use 1 family, and maintenance of Siletz River hatchery ponds constructed under App. R-25799, Permit 2006, under Permit No. 24825 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from Rock Creek and unnamed stream, March 28, 1951; Spring Creek, December 20, 1952.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 9.21 cubic feet per second, being 9 cfs. from Rock Creek; 2.0 cfs. from the unnamed stream; 0.2 cfs. from Spring Creek for operation of salmon hatchery; and 0.01 cfs. from Spring Creek for domestic use.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 7, Township 10 South, Range 8 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Ponds NW $\frac{1}{4}$ NE $\frac{1}{4}$
Ponds, grinding room supply SW $\frac{1}{4}$ NE $\frac{1}{4}$
Hatchery and domestic SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 7
Township 10 South, Range 8 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1960

LEWIS A. STANLEY
State Engineer