Superseded by Cat No. 39839 Trs. Sp. Or. V.22072

STATE OF OREGON

COUNTY OF LINN

CERTIFICATE OF WATER RIGHT

This Is to Certify, That F. R. & ZELPHA BURIAN

of Route 3 Brx X4B Lebanon , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hamilton Creek

a tributary of South Sentiam River irrigation of 20.8 acres.

for the purpose of

under Permit No. 20738 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 14. 1951.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE_2^{\dagger} NW_2^{\dagger} as projected within Moore DIC 48, Section 25, Township 12 South, Range 1 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightieth—of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.1 acres NEI NWI+

0.3 acres NWI NWI+

0.4 acres SWI NWI+

10.3 acres SEI NWI+ 4.2 ac. V / 2/, P. 5/25

8.7 acres NEI SWI

All as projected within Moore DLC 48
Section 25

Township 12 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. SEPTEMBER 23 1960

LEWIS A, STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 2755: