## STATE OF OREGON

WATER DIVISION NO.

JOSEPHINE COUNTY OF

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

	Unis is in veriling, That	HARRIETT H	. DAVIS	
-	Williams	6144	Orogen	

, has made proof , State of to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of East Fork of Williams Creek , a tributury of Applegate River and , for the purpose of the irrigation of 8 acres of land Rogue River Permit No.2701 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume , on the 14th duy of April, 1920 : ; that the priority of at page the right hereby confirmed dates from November 5, 1915 ; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid; is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.10 cubic feet per second., or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer.

A description of the lunds under such right, and to which the water hereby confirmed is appartenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 8 acres in the Southwest quarter of Southeest quarter of Section Twenty-six, Township Thirty-eight South, Range Five West of Willamette Meridian, in Josephine County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Withers the seal and signature of the STATE

15th day WATER BOARD offixed this

August . 1920 .

## STATE WATER BOARD

(SEAL	OFF.	STA TE	WATER	BOARD)	١

State Engineer, President

W. POTTER Secretary

> 2757 Recorded in State Record of Water Right Certificates, Volume . Page