

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is To Certify, That IDA I. BOOTHBY et al

of **Trail**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Mill Creek** a tributary of **Rogue River** for the purpose of **Irrigation, Supplemental irrigation, Domestic and Stock** under Permit No. **10448** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **December 24, 1930**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **4.68 cubic feet per second, being 3.53 cubic feet per second for irrigation and 1.15 cubic feet per second for domestic and stock,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, T. 32 S., R. 3 E., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eighth** of one cubic foot per second per acre, or its equivalent for each acre irrigated,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Present Owner</u>	<u>Subdi- vision</u>	<u>Sec- tion</u>	<u>Number of Acres</u>	
			<u>Primary</u>	<u>Supple- mental</u>
Ida I. Boothby	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1	11	-
Art Dorson	SW $\frac{1}{4}$ SW $\frac{1}{4}$	1	1	-
Howard Mather	SE $\frac{1}{4}$ SW $\frac{1}{4}$	2	-	6
Christine E. Dobbyn & V. L. Chapman	NE $\frac{1}{4}$ SE $\frac{1}{4}$	9	-	21.5
T. C. Cunningham	NW $\frac{1}{4}$ SE $\frac{1}{4}$	9	-	12.1
Christine E. Dobbyn & V. L. Chapman	SW $\frac{1}{4}$ SE $\frac{1}{4}$	9	-	4.3
T. C. Cunningham	SW $\frac{1}{4}$ SE $\frac{1}{4}$	9	-	0.7
T. C. Cunningham	SE $\frac{1}{4}$ SE $\frac{1}{4}$	9	-	29.0
Richard Lowry	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	1.0
Elsie N. Phipps	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	30.4
Waldo Nye	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	5.9
Reuben Moore	NE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	0.4
Elsie N. Phipps	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	15.3
Marian N. Bean	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	10.0
Reuben Moore	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	1.1
Stanley & Irene Jantzer	NW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	4.0
Helen Bekker	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	6.0

<u>Present Owner</u>	<u>Subdi- vision</u>	<u>Sec- tion</u>	<u>Number of Acres</u>	
			<u>Primary</u>	<u>Supple- mental</u>
Marian N. Bean	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	17.0
Reuben Moore	SW $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	1.0
Richard Lowry	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	17.0
David Neville	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	3.0
Archie McKillop	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	1.4
Waldo Nye	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	10.0
Reuben Moore	SE $\frac{1}{4}$ NE $\frac{1}{4}$	10	-	7.0
Dee Hedgepeth	NE $\frac{1}{4}$ NW $\frac{1}{4}$	10	-	16.1
Dee Hedgepeth	SW $\frac{1}{4}$ NW $\frac{1}{4}$	10	-	22.4
Ross Lumber Company	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10	-	2.6
Dee Hedgepeth	SE $\frac{1}{4}$ NW $\frac{1}{4}$	10	-	24.8

T. 33 S., E. 2 E., W.M.

This certificate is issued to confirm a change in point of diversion of water approved by an order of the State Engineer entered February 18, 1960 pursuant to the provisions of ORS 540.510 to 540.530, and supersedes certificate of water right heretofore issued to Nelson Nye and recorded at page 13973, Volume 12, State Record of Water Right Certificates.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 17th day of October, 1960.

Lewis A. Stanley

State Engineer