

STATE OF OREGON
COUNTY OF Douglas
CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUGH G. WHIPPLE

of P.O. Box 606, Drain, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Elk Creek, a tributary of Umpqua River, for the purpose of irrigation of 1/3 acre

under Permit No. 23667 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 30, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.004 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ as projected within Warren Goodells DLC 40, Sec. 17, Twp. 22S., Rg. 5W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1/3 acre NE $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Warren Goodells DLC 40
Sec. 17
Twp. 22S., Rg. 5W., W.M.

Land on which water is to be used is part of that described as follows:
Lots 12, 13, and 14, and E $\frac{1}{2}$ Lot 2, and all of Lot 1 less highway of Gardners Addition to Drain.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 21 1960

.....LEWIS A. STANLEY.....

State Engineer