

STATE OF OREGON

COUNTY OF Harney

CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUGH W. JONES

of Drewsey, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Duck Creek & unnamed gulch & reservoir const. under Appl. #R-26218, Permit No. R-1178 a tributary of Calamity Creek for the purpose of irrigation of 26.7 acres and supplemental irrigation of 47.9 acres

under Permit No. 20467 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 16, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 18S., Rg. 33 $\frac{1}{2}$ E., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fourtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year; and shall be further limited to use of storage water only on lands described as supplemental,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

	Primary	Supplemental
SW $\frac{1}{4}$ NE $\frac{1}{4}$		0.4
SE $\frac{1}{4}$ NE $\frac{1}{4}$		14.9
NE $\frac{1}{4}$ SE $\frac{1}{4}$		17.8
SE $\frac{1}{4}$ SE $\frac{1}{4}$	14.2	4.3
Sec. 33		
NW $\frac{1}{4}$ SW $\frac{1}{4}$		7.2
SW $\frac{1}{4}$ SW $\frac{1}{4}$	11.5	3.3
Sec. 34		
Twp. 18S., Rg. 33 $\frac{1}{2}$ E., W.M.		
NW $\frac{1}{4}$ NW $\frac{1}{4}$	1.0	
Sec. 3		
Twp. 18S., Rg. 33 $\frac{1}{2}$ E., W.M.		

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 21 1960

LEWIS A. STANLEY

State Engineer