

STATE OF OREGON  
COUNTY OF JACKSON  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** **TIMBER PRODUCTS CO.**

of **P.O. Box 1032, Medford**, State of **Oregon**, has made proof to the satisfaction of the **STATE ENGINEER**, of Oregon, of a right to the use of the waters of **N. Fk. Little Butte Cr. during the irrigation season & 1.0 c.f.s. from Antelope Creek & 1.0 c.f.s. from Bear Cr. during the non-irrigation season**, a tributary of (through the system of the **Rogue River Valley Irr. Dist** under their Permit No. **407**) for the purpose of **manufacturing & maintenance of log pond const. under Appl # R-32614, Permit #R-2188 under Permit No. 25785** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **August 27, 1958**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **2.0 cubic feet per second, being 0.1 c.f.s. for pond maintenance & 1.9 c.f.s. for manufacturing,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 21, SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 29, T. 36 S., R. 1 E., W.M., SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 19, T. 37 S., R. 1 W., W.M., SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 29, T. 36 S., R. 2 E., W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 13  
SE $\frac{1}{4}$  SE $\frac{1}{4}$   
Section 14  
NE $\frac{1}{4}$  NE $\frac{1}{4}$   
Section 23  
NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 24  
T. 37 S., R. 2 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. **OCTOBER 21 1960**

.....**LEWIS A. STANLEY**.....

State Engineer