

## STATE OF OREGON

COUNTY OF Lake

Superseded  
by Permit # 50882

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That HUGH WAHL

of Fort Rock, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Gouch Ranch Wells No. 1 and 2 a tributary of \_\_\_\_\_ for the purpose of irrigation of 314.6 acres

under Permit No. G-371 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 7, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3.93 cubic foot per second, being 1.95 cfs. from Well No. 1, and 1.98 cfs. from Well No. 2

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the #1 SW $\frac{1}{4}$  NE $\frac{1}{4}$ , #2 NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 6, Township 27 South, Range 18 East, W.M. Well No. 1 is 1°35' E., 2186.7 ft. from N $\frac{1}{2}$  corner Section 6; Well No. 2 is S. 18°17' W., 4197.2 ft. from NE corner, Section 6

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Well #1	38.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
	39.1 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$
	40.0 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$
	39.1 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
Well #2	39.1 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
	40.0 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
	40.0 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
	39.1 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 6

Township 27 South, Range 18 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 21 1960

LEWIS A. STANLEY

State Engineer