

STATE OF OREGON
COUNTY OF Lane
CERTIFICATE OF WATER RIGHT

This Is to Certify, That THE MAPLETON WATER DISTRICT

of Mapleton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Berkshire Creek, a tributary of Siuslaw River, for the purpose of municipal

under Permit No. 21595 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 7, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.45 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, T. 17 S., R. 10 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

municipal

Lot 3 (SW $\frac{1}{4}$ NW $\frac{1}{4}$)

Lot 5 (SE $\frac{1}{4}$ NW $\frac{1}{4}$)

Lot 6 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 7 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 8 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 34

SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35

T. 17 S., R. 10 W., W.M.

Lot 1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 2 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 7 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)

Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

Section 2

T. 18 S., R. 10 W., W.M.

SW $\frac{1}{4}$ NW $\frac{1}{4}$

NE $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 8 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 9 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 10 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 12 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 2

Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$)

Lot 4 (SW $\frac{1}{4}$ NE $\frac{1}{4}$)

NE $\frac{1}{4}$ SW $\frac{1}{4}$

NW $\frac{1}{4}$ SW $\frac{1}{4}$

Lot 12 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)

Lot 11 (SE $\frac{1}{4}$ SW $\frac{1}{4}$)

Lot 7 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)

Lot 10 (SW $\frac{1}{4}$ SE $\frac{1}{4}$)

Section 11

T. 18 S., R. 10 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 21 1960

LEWIS A. STANLEY

State Engineer