## STATE OF OREGON

COUNTY OF MARION

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That O. TRIPP

of Route 1 Box 92. Brooks , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Pudding River

a tributary of Willamette River irrigation of 81.0 acres.

for the purpose of

under Permit No. 24352 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 20. 1956.

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.01 cubic foot per second.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 SE4 as projected within Parker DIC 49. Section 6. Township 6 South. Range 1 West. W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10.8 acres SW4 SW4 Section 5
4.0 acres SW4 SE4 13.8 acres SE4 SE4 Section 6
31.2 acres NE4 NE4 6.2 acres NW4 NE4 Section 7
15.0 acres NW4 NW4 Section 8
All as projected within Parker DIC 49 Township 6 South, Range 1 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 21 1960

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 19 , page 27703