

STATE OF OREGON
COUNTY OF CLATSOP
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DELLAS & LUCILLE WELLS**

of 6450 SE Alder Crest Rd., Milwaukes, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek a tributary of Westport slough for the purpose of domestic use of family, including irrigation of not to exceed $\frac{1}{2}$ acre lawn & garden, under Permit No. 23879 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 20, 1955,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed one gallon per minute,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 36, Township 8 North, Range 6 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

domestic, SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 36
Township 8 North, Range 6 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a $1\frac{1}{2}$ inch iron pipe on S right of way line of U.S. Highway #30 which is 2536.6 ft. S. & 3045.0 ft. E. of the $\frac{1}{4}$ section corner between Section 26 & 35, Township 8 North, Range 6 West, W.M; thence S. $11^{\circ}53'$ W. 127.8 ft to a $1\frac{1}{2}$ inch iron pipe; thence continuing S. $11^{\circ}53'$, W. 110.23 ft to a point. thence N $76^{\circ}30'$, W. 183.0 ft to a point; thence N. $11^{\circ}53'$ E. 238.03 ft. to a point on the Southerly right-of-way line of U. S. Highway #30; thence S. $76^{\circ}30'$ E. along said right-of-way line 183.0 ft to the point of beginning. Being all in Section 36, Township 8 North, Range 6 West, of the Willamette Meridian in Clatsop County, Oregon.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. OCTOBER 17 1960

LEWIS A. STANLEY

State Engineer