

STATE OF OREGON

COUNTY OF

UNION

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

J. W. O'BRYANT

of North Powder, State of Oregon, has a right to the use of
the waters of Wolf Creek, tributary of Powder River
for the purpose of the irrigation of 364 acres of land

and that said right has been confirmed by decree of the Circuit Court of the State of Oregon for
Baker County, and the said decree entered of record at Salem, in the Order Record of
the STATE ENGINEER, in Volume 6, at page 291; that the priority of the right thereby
confirmed dates from 1863 for 232.5 acres; 1894 for 34.5 acres and 1892 for 97 acres

that the amount of water to which such right is entitled, for the purposes aforesaid, is limited to an
amount actually beneficially used for said purposes, and shall not exceed 1/40 of one cubic foot
per second per acre; and shall be subject to all other conditions and limitations
contained in said decree

A description of the lands irrigated under such right, and to which the water is appurtenant
(or, if for other purposes, the place where such water is put to beneficial use), is as follows:

1863 Priority

5.0 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$
27.5 acres in NW $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 12
T. 6 S., R. 38 E., W.M.

20.0 acres in SW $\frac{1}{4}$ NW $\frac{1}{4}$
20.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
20.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 7
20.0 acres in NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18
T. 6 S., R. 39 E., W.M.

Priority 1892

Through Schoolhouse
and Gorham Ditches.

7.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
10.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres in SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
T. 6 S., R. 39 E., W.M.

Priority 1894

11.5 acres in SW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 12
T. 6 S., R. 38 E., W.M.
13.0 acres in NE $\frac{1}{4}$ SW $\frac{1}{4}$
10.0 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 8
T. 6 S., R. 39 E., W.M.

Note: This certificate of water right is issued to correct and supercede
that certain water right certificate issued on February 15, 1923 and re-
corded in State Record of Water Right Certificates, Volume 5, page 4378,
so as to correctly describe the acres allowed under each date of priority
in accordance with Declaratory Judgement of the Circuit Court for Baker
County dated September 17th, 1960, Lyle R. Wolff, Circuit Judge.

And said right shall be subject to all other conditions and limitations contained in said decree.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 31st day of October, 1960.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 19, page 27738