

STATE OF OREGON
COUNTY OF BENTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LARSON LUMBER COMPANY

of **Philomath**, State of **Oregon**, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of **Marys River** for the purpose of maintenance of log pond constructed under Application No. R-30743, Permit No. R-1868, under Permit No. 24222 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 10, 1956**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.2 cubic foot per second,**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ SE $\frac{1}{4}$** , as projected within Trapp DLC 56, Section 32, T. 11 S., R. 5 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Log Pond
SW $\frac{1}{4}$ SE $\frac{1}{4}$
SE $\frac{1}{4}$ SE $\frac{1}{4}$
as projected within Trapp DLC 56
Section 32
SW $\frac{1}{4}$ SW $\frac{1}{4}$
as projected within Trapp DLC 56
Section 33
T. 11 S., R. 5 W., W.M.
NE $\frac{1}{4}$ NE $\frac{1}{4}$
as projected within Trapp DLC 38
Section 5
NW $\frac{1}{4}$ NW $\frac{1}{4}$
as projected within Trapp DLC 38
Section 4
T. 12 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this date. **NOVEMBER 22 1960**

LEWIS A. STANLEY

State Engineer