

STATE OF OREGON
COUNTY OF KLAMATH
CERTIFICATE OF WATER RIGHT

This Is to Certify, That WEYERHAEUSER TIMBER COMPANY
Klamath Falls Branch

of P.O. Box 651, Klamath Falls, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Weyerhaeuser Timber Co. wells No. 3 & 4, a tributary of Klamath River for the purpose of manufacturing and domestic

under Permit No. G-342 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 1, 1956

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.97 cubic foot per second, being 0.57 cfs. for manufacturing and 0.04 for domestic use in 26 houses, and 0.36 c.f.s. for domestic uses within the plant

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 18, Township 39 South, Range 9 East, W.M. Well No. 3 is 505 ft. S. and 460 ft. E. Well No. 4 is 400 ft. S. and 500 ft. E., both from W $\frac{1}{2}$ corner, Section 18.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.
 A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- manufacturing SE $\frac{1}{4}$ SW $\frac{1}{4}$
- domestic NE $\frac{1}{4}$ SE $\frac{1}{4}$
- manufacturing SW $\frac{1}{4}$ SE $\frac{1}{4}$
- domestic & manufacturing Lot 1 (SE $\frac{1}{4}$ SE $\frac{1}{4}$)
- Section 13
- manufacturing Lot 3 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) & (NE $\frac{1}{4}$ NE $\frac{1}{4}$)
- Lot 2 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)
- Section 24
- Township 39 South, Range 8 East, W.M.
- domestic NW $\frac{1}{4}$ SW $\frac{1}{4}$
- Lot 5 (SW $\frac{1}{4}$ SW $\frac{1}{4}$)
- Section 18
- Township 39 South, Range 9 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
 this date. NOVEMBER 22 1960

.....LEWIS A. STANLEY.....
 State Engineer