

STATE OF OREGON  
COUNTY OF KLAMATH

## CERTIFICATE OF WATER RIGHT

**This Is To Certify, That J. W. BRIGGS**

of P.O. Box 348, Redding, State of California, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Jones Well No. 7

a tributary of Sprague River for the purpose of irrigation of 93 acres and supplemental irrigation of 326.6 acres under Permit No. U-463 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 6, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 5.0 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 12 (SW $\frac{1}{4}$  NW $\frac{1}{4}$ ), Section 16, T. 36 S., R. 11 E., W.M. Well is 300' E. and 1000' N. from W.  $\frac{1}{4}$  corner Section 16.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Primary	Supplemental	
	0.1 acres	Lot 24 (S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ )
	4.3 acres	Lot 25 (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ )
	4.3 acres	Lot 32 (S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ )
		Section 8
	2.7 acres	Lot 21 (S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	19.9 acres	Lot 28 (N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	20.0 acres	Lot 29 (S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ )
	16.6 acres	Lot 27 (N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ )
	20.0 acres	Lot 30 (S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ )
	3.0 acres	Lot 23 (S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ )
	15.6 acres	Lot 26 (N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ )
	20.0 acres	Lot 31 (S $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ )
	5.2 acres	Lot 25 (N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ )
	6.1 acres	Lot 32 (S $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ )
		Section 9
	20.0 acres	Lot 3 (N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
	16.0 acres	Lot 6 (S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ )
1.0 acre	13.6 acres	Lot 4 (N $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
1.1 acres	14.3 acres	Lot 5 (S $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ )
	20.0 acres	Lot 12 (N $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ )
	20.0 acres	Lot 13 (S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ )
1.2 acres	16.6 acres	Lot 11 (N $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ )
	20.0 acres	Lot 14 (S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ )
	16.0 acres	Lot 19 (N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ )
	15.7 acres	Lot 20 (N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ )
		Section 16

Primary  
19.8 acres  
6.5 acres  
20.0 acres  
20.0 acres  
15.2 acres  
8.2 acres

Supplemental  
  
4.8 acres  
11.8 acres

Lot 8 (S $\frac{1}{2}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 7 (S $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 10 (N $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 15 (S $\frac{1}{2}$  SW $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 9 (N $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Lot 16 (S $\frac{1}{2}$  SE $\frac{1}{4}$  NE $\frac{1}{4}$ )  
Section 17

all in T. 36 S., R. 11 E., W.M.

*The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.*

WITNESS the signature of the State Engineer, affixed

this 22nd day of November, 1960.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 20, page 27806