Permit A—4M—3-59 State Printing 12925

STATE OF OREGON

COUNTY OF LANE

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* JOHN GRIFFITH

of Rt. 5, Box 299, Eugene *, State of* Oregon *, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of* Griffith Reservoir constructed under Appl. No. R-30004, Permit No. R-1752, *a tributary of* Fern Ridge Lake *for the purpose of* irrigation of 10.6 acres

under Permit No. 23630 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from* May 19, 1955

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 20.0 acre feet stored water only

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE¼ NE¼, Section 9, T. 18 S., R. 5 W., W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ a diversion of 2½ acre feet per acre or its equivalent for each acre irrigated during the irrigation season of each year and shall be further limited to a total diversion of not to exceed 20.0 acre feet per year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

8.6 acres SE¼ NE¼
2.0 acres NE¼ SE¼
Section 9
T. 18 S., R. 5 W., W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this date. NOVEMBER 22 1960

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 20 *, page* 27822